

# WASC State Competition Program Best Project/Activity Evaluation Form

School: \_\_\_\_\_

Community: \_\_\_\_\_

Best Project/Activity Regulations:

- 1)** May take the form of a tri-fold display or a typed essay
- 2)** Each school may enter only one project/activity
- 3)** All information must be typed
- 4)** The entry must follow the following format.

RATE THE FOLLOWING: 0 - lowest and 5 highest/best\_ Page 1: Data

- |                                     |   |   |
|-------------------------------------|---|---|
| <b>a)</b> Name of project/activity  | 0 | 1 |
| <b>b)</b> Name of community         | 0 | 1 |
| <b>c)</b> Number enrolled in school | 0 | 1 |
| <b>d)</b> All information is typed  | 0 | 1 |

Page 2; Project goals

- |  |   |   |   |   |   |   |
|--|---|---|---|---|---|---|
| <b>a)</b> Description of the project/activity) include goal                    | 0 | 1 | 2 | 3 | 4 | 5 |
| <b>b)</b> Description if involvement with one or more of the following groups: | 0 | 1 | 2 | 3 | 4 | 5 |
| <b>i)</b> Student council members  |   |   |   |   |   |   |
| <b>ii)</b> Other student body members  |   |   |   |   |   |   |
| <b>iii)</b> Other school organization  |   |   |   |   |   |   |
| <b>iv)</b> Faculty   |   |   |   |   |   |   |
| <b>v)</b> Community  |   |   |   |   |   |   |

Page 3 Evaluation

- |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| <b>a)</b> The success of the project/activity is explained (did it accomplish previously stated goal) | 0 | 1 | 2 | 3 | 4 | 5 |
| <b>b)</b> Ways to improve the project/activity for future years are identified/explained.             | 0 | 1 | 2 | 3 | 4 | 5 |
| <b>c)</b> Evaluation is signed by:  |   |   |   |   |   |   |
| <b>i)</b> Advisor   | 0 | 1 |   |   |   |   |
| <b>ii)</b> Student council member   | 0 | 1 |   |   |   |   |
| <b>iii)</b> Another person involved in project/activity   | 0 | 1 |   |   |   |   |

Page 4: Photographs

- |   |   |   |
|---|---|---|
| <b>a)</b> Entry includes a maximum of ten (10) photos   | 0 | 1 |
| <b>b)</b> All photos are accompanied by labels/captions | 0 | 1 |
| <b>c)</b> All photos are secured to the display         | 0 | 1 |

Total Points \_\_\_\_\_

RATING: Gold (30-25) Silver (24-20) Bronze (19 and below)

Judges comments: