

# **WASC State Competition Program**

## **Scrapbook Evaluation Form**

**School:** \_\_\_\_\_

**Community:** \_\_\_\_\_

### **Scrapbook Regulations:**

- 1) Each school may enter only one scrapbook**
- 2) Maximum size is 14" x 14"**
- 3) Scrapbook reflects student council projects and events only**
- 4) The number of camera photographs is limited to 100, excluding newspaper photos with captions,  
A "picture" of several pictures (collage) shall be counted as the higher number.**
- 5) Do not include 3-dimensional objects.**
- 6) Each scrapbook will be judged on the criteria listed, originality, neatness and activities represented.**
- 7) Must be put together in this order:**
  - a) Title Page**
    - I) Name of council (i.e.: AFHS Student Council)**
    - II) Name of school (i.e.: Adams Friendship High School)**
    - III) Name of community (i.e.: Adams Friendship)**
  - b) Council Page divider**
    - I) Photo of council officers with names and offices held**
    - II) Photo of advisors with names**
    - III) Photo of whole council with names**
  - c) Leadership Activities divider**
    - I) Definition of leadership activities: Activities that teach, promote, or develop Leadership skills (i.e. student council retreat)**
    - II) Pages depicting leadership activities, as many as you choose to include**
  - d) Local Activities/Community Projects divider**
    - I) Definition of local activities/community projects: Activities/projects that serve the local community (i.e. fundraising for a local charity, volunteering at senior center).**
  - e) Fundraising Projects divider**
    - I) Definition of fundraising projects: Activities/events that serve to raise money for the student council**
    - II) Pages depicting fundraising projects, as many as you choose to include**
  - f) Recreational/Social Activities divider**
    - I) Definition of Recreational/Social Activities: Activities that involved building the camaraderie and/or teamwork of the student council as a whole (i.e. council Christmas party)**
    - II) Pages depicting recreational/social activities, as many as you choose to include**
  - g) Regional Activities divider**
    - I) Definition of regional activities: Activities/events that are hosted by one of the WASC Regions (i.e. Fall Summit)**
    - II) Pages depicting regional activities, as many as you choose to include**

**h) State/National divider (if applicable)**

**I) Definition of state/national activities: Activities/events that are hosted by the WASC/NASC  
(i.e. state conference, leadership institute**

**II) Pages depicting state/national activities, as many as you choose to include**

**RATE THE FOLLOWING: 0 - lowest and 5 highest/best**

<b>1) Name of council and name of school</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>2) Originality/Creativity</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	
<b>3) Neatness (dividers are in order)</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	
<b>4) Organization (Titles and categories clearly labeled; descriptions written with correct spelling and grammar</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	
<b>5) Represents only student council projects/events</b>	<b>0</b>	<b>1</b>					
<b>6) Does not exceed size of 14" x 14"</b>	<b>0</b>	<b>1</b>					
<b>7) Activities Represented</b>							
<b>a) Photos of council</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>b) Photo of officers</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>c) Photo of advisor(s)</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>d) Leadership activities</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>e) Local Activities/Community Projects</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>f) Fundraising projects</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>g) Recreational/Social Activities</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>h) Regional activities</b>	<b>0</b>	<b>1</b>	<b>2</b>				
<b>i) State/National activities</b>	<b>0</b>	<b>1</b>	<b>2</b>				

**Total Points \_\_\_\_\_**

**RATING: Gold (37-32) Silver (31-27) Bronze (26 and below)**

**Judges comments:**