

# WASC STATE COMPETITION PROGRAM

## STANDARDS OF EXCELLENCE EVALUATION FORM

COMMUNITY: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

Standards of Excellence Regulations:

1. Standards must be in a binder
2. All materials must be in the order listed below
3. Different criteria must be separated by divider pages (denoted by \*)
4. A table of contents must be included at the beginning
5. All pages must be numbered

### **RATE THE FOLLOWING:** 0-LOWEST AND 1 HIGHEST

- |   |   |   |
|---|---|---|
| 1) Structure  |   |   |
| a) Follows order listed below                       | 0 | 1 |
| b) Divider Sheets                                   | 0 | 1 |
| c) Table of Contents/Numbered Pages                 | 0 | 1 |
| 2) List of Contents in Order                        |   |   |
| a) *List of Council Members & Officers              | 0 | 1 |
| b) *Regular Council Meeting Agenda with Dates       | 0 | 1 |
| c) *Projects/Activities (April 2017 to April 2018)  | 0 | 1 |
| d) *Participation (1 point each up to 5 pts. total) |   |   |
| i) Regional Business Meeting                        | 0 | 1 |
| ii) WASC SHS State Conference                       | 0 | 1 |
| iii) WASC State Competition Program                 | 0 | 1 |
| iv) WASC Leadership Camp                            | 0 | 1 |
| v) NASC Conference                                  | 0 | 1 |
| vi) Fall Leadership Institute                       | 0 | 1 |
| vii) Local Leadership Workshop Conference           | 0 | 1 |
| viii) WASC Regional Fall Summit                     | 0 | 1 |
| ix) WASC Camp Reunion                               | 0 | 1 |
| x) NASC Lead Conference                             | 0 | 1 |
| xi) IGNITE Summit                                   | 0 | 1 |
| xii) WASC State Delegate Assembly                   | 0 | 1 |
| xiii) WASC State Project Participation              | 0 | 1 |
| xiv) RSVP Training                                  | 0 | 1 |
| e) *State Project/Significant Project               | 0 | 1 |
| f) *Student Council Article from State Conference   | 0 | 1 |
| g) *Local Articles (newspaper, school paper, etc.)  | 0 | 1 |
| h) *Copy of Budget                                  | 0 | 1 |
| i) *Copy of Constitution/Bylaws/Amendments          | 0 | 1 |
| j) *Evaluations                                     |   |   |
| i) 10% of School Population                         | 0 | 1 |
| ii) 75% of council                                  | 0 | 1 |
| iii) 10% of teachers                                | 0 | 1 |
| iv) Written Evaluation from Advisor                 | 0 | 1 |
| v) Written Evaluation from Principal                | 0 | 1 |

TOTAL POINTS: \_\_\_\_\_

**RATING: GOLD (17-21) SILVER (12-16) BRONZE (1-12)**  
Comments: