

Name \_\_\_\_\_ School \_\_\_\_\_

**WASC REGION VI LEADERSHIP AWARD**  
**HIGH SCHOOL and MIDDLE SCHOOL**

This award is designed to honor student council members who have displayed exceptional leadership characteristics. Please complete the following form and return by **March 10, 2018**. Use extra paper if needed. Make sure you have **all** signatures in the appropriate places.

Awards will be presented during the Spring Business Meeting at State Conference.

If you are not at the state conference your awards will be given or sent to advisors. The events below are listed chronologically, beginning with the Spring Business meeting. In most areas, points are awarded in an all or nothing manner. For example, attendance at one Spring Business meeting would award 3 points, just as attendance at 5 business meetings would award 3 points.

**I. WASC REGIONAL AND STATE INVOLVEMENT**

**A. Attendance**

3 pts. \_\_\_\_\_ WASC Region VI Spring Business Meeting (@state conference)

Year attended \_\_\_\_\_

Year attended \_\_\_\_\_

Year attended \_\_\_\_\_

Year attended \_\_\_\_\_

3 pts. \_\_\_\_\_ WASC State Conference

Year attended \_\_\_\_\_ Host \_\_\_\_\_

Year attended \_\_\_\_\_ Host \_\_\_\_\_

Year attended \_\_\_\_\_ Host \_\_\_\_\_

Year attended \_\_\_\_\_ Host \_\_\_\_\_

2 pts. \_\_\_\_\_ Participated in WASC State Competition (at State Conference)

\_\_\_\_\_ Writing Year \_\_\_\_\_

\_\_\_\_\_ Speech Year \_\_\_\_\_

\_\_\_\_\_ Scrapbook Year \_\_\_\_\_

\_\_\_\_\_ Banner Year \_\_\_\_\_

\_\_\_\_\_ Button Year \_\_\_\_\_

\_\_\_\_\_ Best Project Year \_\_\_\_\_

\_\_\_\_\_ Multi-Media Year \_\_\_\_\_

\_\_\_\_\_ Standards of Excellence Year \_\_\_\_\_

\_\_\_\_\_ T-shirts Year \_\_\_\_\_

\_\_\_\_\_ Skits Year \_\_\_\_\_

6 pts. \_\_\_\_\_ WASC Leadership Camps

Year attended \_\_\_\_\_ Camp Level \_\_\_\_\_

Year attended \_\_\_\_\_ Camp Level \_\_\_\_\_  
Year attended \_\_\_\_\_ Camp Level \_\_\_\_\_  
Year attended \_\_\_\_\_ Camp Level \_\_\_\_\_

5 pts. \_\_\_\_\_ WASC Fall Leadership Institute  
Year attended \_\_\_\_\_ -Location \_\_\_\_\_  
Year attended \_\_\_\_\_ -Location \_\_\_\_\_  
Year attended \_\_\_\_\_ -Location \_\_\_\_\_

4 pts. \_\_\_\_\_ WASC Region VI Fall Summits  
Year attended \_\_\_\_\_ Host & Location \_\_\_\_\_  
Year attended \_\_\_\_\_ Host & Location \_\_\_\_\_  
Year attended \_\_\_\_\_ Host & Location \_\_\_\_\_  
Year attended \_\_\_\_\_ Host & Location \_\_\_\_\_

2 pts. \_\_\_\_\_ WASC State Delegate Assembly (State Capitol)  
Year attended \_\_\_\_\_  
Year attended \_\_\_\_\_  
Year attended \_\_\_\_\_

1 pt. \_\_\_\_\_ Voting Delegate to the State Delegate Assembly (State Capitol)-  
Year(s) \_\_\_\_\_

**B. Made A Presentation**

3 pts. \_\_\_\_\_ WASC State Conference Break-out-Topic(s)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3 pts. \_\_\_\_\_ WASC Region VI Fall Leadership Summit Break-out -Topic(s)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. REGIONAL GOVERNMENT**

2 pts. \_\_\_\_\_ WASC Region VI Officer Candidate (Attempted)  
JAM \_\_\_\_\_ Year(s) \_\_\_\_\_ High School \_\_\_\_\_ Year(s) \_\_\_\_\_

3 pts. \_\_\_\_\_ WASC Region VI Officer (elected)  
Position \_\_\_\_\_ Year \_\_\_\_\_  
Position \_\_\_\_\_ Year \_\_\_\_\_

1 pt. \_\_\_\_\_ WASC Region VI Voting Delegate-Year(s) \_\_\_\_\_

(during elections at Spring Business Meeting)

**III. LOCAL STUDENT GOVERNMENT**

\_\_\_\_\_ 1 pt. per year \_\_\_\_\_ Total number of years in council (beginning in grade 5)  
5) \_\_\_\_\_ 2 pts. Local **officer candidate** (beginning in grade 5) (class or council)  
Year \_\_\_\_\_ Position \_\_\_\_\_  
Year \_\_\_\_\_ Position \_\_\_\_\_  
Year \_\_\_\_\_ Position \_\_\_\_\_

\_\_\_\_\_ 5 pts. Local **officer** (beginning in grade 5) (class or council)  
Year \_\_\_\_\_ Position \_\_\_\_\_  
Year \_\_\_\_\_ Position \_\_\_\_\_

2 pts. per year \_\_\_\_\_ Local Leadership Workshop(s) attended and years (beginning in grade 5)

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1 pt. each \_\_\_\_\_ Club/organization positions held (Officer-Captain-Chairperson-etc.).  
Do **not** include any student council activities in this section. One point for each position to a maximum of 4. (beginning in grade 5)

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1 pt. each \_\_\_\_\_ Student Council Committees- position held-year and duties.  
One(1) point for each position to a max. of 4. (beginning in grade 5)

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**IV. CO-CURRICULAR ACTIVITIES**

\_\_\_\_\_40 pts. max.\_\_\_\_\_ List co-curricular activities you have been involved in throughout your Jr. High/Middle & High School years. One (1) point will be awarded for each activity that you participated. (Ex.- Volleyball-7,8, 9,10,& 11=5 pts.)

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**V. CHARACTER**

**In order to receive an "outstanding award", this section MUST be completed.**

\_\_\_\_\_/16 pts Please attach a short essay (no more than one typed page) on "Why you feel you deserve this leadership award."

\_\_\_\_\_ **Please sign your letter**, and have the following also sign/**label who is who**

- \_\_\_\_one school representative (teacher/administration) (4pts)
- \_\_\_\_one community leader (clergymen, employer, NOT a parent) (4pts)
- \_\_\_\_one family member (parent/guardian) (4pts)
- \_\_\_\_Student Signature (4pts)

**VI. HONORS**

15 pts. max.\_\_\_\_\_ List all the honors you have received and the year (s) in which you received them. Example-scholarships, talent awards, school letters and certificates, academic awards, civic awards, WASC Region 6 Leadership Awards. Each time you receive the award, it is counted as one (1) point- i.e.- 3 years of Leadership Awards will count as 3 points.(Please do **not** list honor roll, as those points are included in the academic portion of this application.)

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**VII. ACADEMICS**

15 pts. \_\_\_\_\_ All applicants must supply the regional governing board with a copy of their transcript or a statement signed by the their guidance counselor verifying their grade point average. An applicant with an "A" average will receive 15 points, one with a "B" average will receive 12 points, a "C" average will get 9 points. **No transcripts you get 0 points!**

Applicants with less than a "C" average will not receive any points in this category, but will be recognized for their leadership abilities for the points earned in other areas.

**VIII. BONUS POINTS**

2 pts. \_\_\_\_\_ State or regional honors-awards in any area-community, school, church, 4-H, etc

Name of award \_\_\_\_\_ Year \_\_\_\_\_

Name of award \_\_\_\_\_ Year \_\_\_\_\_

Name of award \_\_\_\_\_ Year \_\_\_\_\_

5 pts. \_\_\_\_\_ Member of a state planning committee

What Committee \_\_\_\_\_ Year \_\_\_\_\_

1 pt. \_\_\_\_\_ Attended a WASC State Governing Board Meeting

Where \_\_\_\_\_ Year \_\_\_\_\_

1 pt. \_\_\_\_\_ Attended a WASC Region VI Executive Committee Meeting

Where \_\_\_\_\_ Year \_\_\_\_\_

3 pts. \_\_\_\_\_ WASC **State** Officer

Position \_\_\_\_\_ Year \_\_\_\_\_

3 pts. \_\_\_\_\_ Served on staff at a WASC Leadership Camp

What Level \_\_\_\_\_ Year \_\_\_\_\_

2 pts \_\_\_\_\_ Worked on their school's Spirit of Excellence portfolio

Year (s) \_\_\_\_\_

2 pts. \_\_\_\_\_ Attended a National (NASC) Conference

Where \_\_\_\_\_ Year \_\_\_\_\_

3 pts. \_\_\_\_\_ Presented a sectional at a National (NASC) Conference

Topic \_\_\_\_\_ Year \_\_\_\_\_

Scoring of the application will be done by the WASC Region VI Executive Committee.

**\*THESE APPLICATIONS ARE DUE to the Executive Committee by March 10, 2018.\***

Send to: Marty Klish  
 Adams-Friendship High School  
 201 W. 6th St.  
 Friendship, WI 53934

**AWARDS ARE FOLLOWS**

- 111 PLUS - **OUTSTANDING LEADERSHIP**
- 100 -110 - **HIGH HONORS LEADERSHIP**
- 86 - 99 - **HONORS LEADERSHIP**
- 75 - 85 - **MERIT LEADERSHIP**

STUDENT SIGNATURE\_\_\_\_\_

ADVISOR SIGNATURE\_\_\_\_\_

DATE\_\_\_\_\_

(minus 1 point for each line above not filled out)

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**This area to be used by Exec Committee for tabulation purposes:**

Page One	_____		
Page Two	_____		
Page Three	_____	<b><u>Award Level</u></b>	
Page Four	_____	Outstanding	111+
Page Five	_____	High Honors	100-110
		Honors	86-99
<b>Totals</b>	_____	Merit	75-85